

## The 200 Club of Mercer County's Annual Luncheon

Wednesday, June 17, 2015 11:30 a.m. to 1:30 p.m. Stone Terrace by John Henry's 2275 Kuser Road, Hamilton NJ 08690

## **Keynote Speaker:**

U.S. Attorney Paul J. Fishman

## **Valor Award Honorees:**

Officers Robert Albanowski and Marlon Parrott Trenton Police Department

Det. Adrian Markowski Robbinsville Police Department

\*\*\*\*

To order tickets or make a donation, please send a check to: 200 Club of Mercer County, P.O. Box 6755, Lawrenceville, NJ, 08648

For more information, or to register for this event, call the 200 Club at 609-498-7727.

Founded in 1979, the 200 Club of Mercer County is dedicated to providing financial assistance to the families of our police, fire, and rescue personnel who have lost their lives in the line of duty.

To apply for membership or register online, please visit www.mercer200club.org. The 200 Club of Mercer County is a tax exempt charity under section 501(c)3.

(Cut and return with check payable to "200 Club of Mercer County")

\$1000 GOLD SPONSORSHIP - 10 lunch tickets, recognition in Program, logo, listing and link on
Mercer200Club.org, display of your company's banner, inclusion in event eblasts, press release, & one
Corporate membership

- \$600 SILVER SPONSORSHIP 2 lunch tickets, recognition in Program, listing and link on Mercer200Club.org, inclusion in event eblasts, & one Individual membership
- □ \$200 (includes new 200 Club of Mercer County membership and one lunch ticket)
- $\Box$  \$40 Individual ticket(s) x\_\_\_\_# of tickets = \$\_\_\_\_ (table of 10 \$400)
- □ Unable to attend, but would like to make a donation in the amount of \$

•	· · · · · · · · · · · · · · · · · · ·
Name:	City, State, Zip:
	•
Company:	Email:
• •	
Address:	Phone:
Addtl. Names:	